

## Beatitudes

*Jesus offers words of comfort to people  
whose situations were unlikely to change much.*

January 22, 2023 10:00am

*Worshiping and Growing Together in Christ  
Serving and Reaching Out Joyfully to All!*



## *Welcome! We're glad you're here!*

*If you are a guest and are interested in knowing more about this community and the ministries that Holy Shepherd is engaged in, please fill out the **Welcome Card** located in the pew racks. Once filled out, please place the card either in the offering basket as you come forward to receive communion or at the information desk as you enter the narthex. Thank you and we look forward to getting to know you!*

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*The Holy Spirit calls us together as the people of God*

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## Prelude

## Welcome & Announcements

## Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Arise, shine; for your light has come, and the glory of the Lord has risen upon you.

**For it is the God who said, "Let light shine out of darkness,"  
who has shone in our hearts  
to give the light of the knowledge of the glory of God  
in the face of Jesus Christ.**

So he came and proclaimed peace to you who were far off  
and peace to those who were near;  
**for through him all of us have access in one Spirit to the Father.**

The peace of Christ be with you. **And also with you!**

Please greet one another as we are gathered as one in the Spirit.

## Gathering Song

*Gather Us In*

**Red ELW 532**

**Here in this place the new light is streaming,  
now is the darkness vanished away;  
see in this space our fears and our dreamings  
brought here to you in the light of this day.**

Gather us in, the lost and forsaken,  
gather us in, the blind and the lame;  
call to us now, and we shall awaken,  
we shall arise at the sound of our name.

We are the young, our lives are a myst'ry,  
we are the old who yearn for your face;  
we have been sung throughout all of hist'ry,  
called to be light to the whole human race.  
Gather us in, the rich and the haughty,  
gather us in, the proud and the strong;  
give us a heart, so meek and so lowly,  
give us the courage to enter the song.

Here we will take the wine and the water,  
here we will take the bread of new birth,  
here you shall call your sons and your daughters,  
call us anew to be salt for the earth.  
Give us to drink the wine of compassion,  
give us to eat the bread that is you;  
nourish us well, and teach us to fashion  
lives that are holy and hearts that are true.

Not in the dark of buildings confining,  
not in some heaven, light years away—  
here in this place the new light is shining,  
now is the kingdom, and now is the day.  
Gather us in and hold us forever,  
gather us in and make us your own;  
gather us in, all peoples together,  
fire of love in our flesh and our bone.

## Prayer of the Day

Let us pray. Loving God, **In Jesus you proclaim a blessing for those in deprivation, a promise of your transforming love. Make us instruments of your justice, that all might have life abundantly. Amen.**

## Musical Offering

*"Bring Forth the Kingdom"*

- Haugen

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## *God speaks to us in scripture reading, preaching, and song*

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*Many people suffered from grief, sickness, poverty, and silence.  
Jesus promised them more: they would be blessed.*

### Psalm 1:1-3

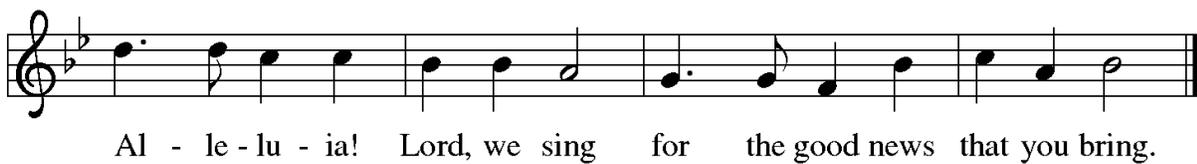
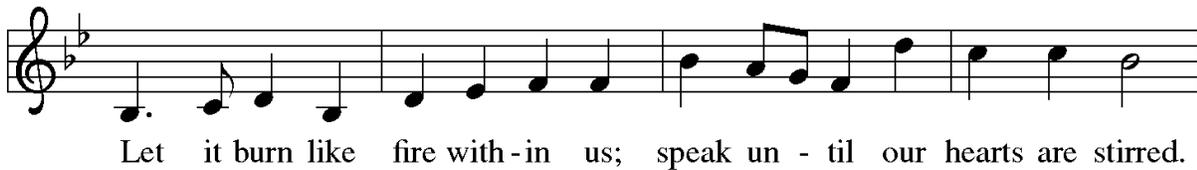
<sup>1</sup>Happy are those who do not follow the advice of the wicked, or take the path that sinners tread, or sit in the seat of scoffers;

<sup>2</sup>but their delight is in the law of the Lord, and on his law they meditate day and night.

<sup>3</sup>They are like trees planted by streams of water, which yield their fruit in its season, and their leaves do not wither. In all that they do, they prosper.

Word of God, word of life. **Thanks be to God.**

### Gospel Acclamation



### Gospel Reading

**Matthew 5:1-20**

The holy gospel according to Matthew. **Glory to you, O Lord.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. <sup>2</sup>Then he began to speak, and taught them, saying:

<sup>3</sup>"Blessed are the poor in spirit, for theirs is the kingdom of heaven."<sup>4</sup>"Blessed are those who mourn, for they will be comforted. <sup>5</sup>"Blessed are the meek, for they will inherit the earth. <sup>6</sup>"Blessed are those who hunger and thirst for righteousness, for they will be

filled. <sup>7</sup>“Blessed are the merciful, for they will receive mercy. <sup>8</sup>“Blessed are the pure in heart, for they will see God. <sup>9</sup>“Blessed are the peacemakers, for they will be called children of God. <sup>10</sup>“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven. <sup>11</sup>“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. <sup>12</sup>Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

<sup>13</sup>“You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled underfoot.

<sup>14</sup>“You are the light of the world. A city built on a hill cannot be hid. <sup>15</sup>No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. <sup>16</sup>In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

<sup>17</sup>“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. <sup>18</sup>For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished.

<sup>19</sup>Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. <sup>20</sup>For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

The gospel of the Lord. **Thanks be to God.**

## ✠ Growing with Jesus ✠

*Children’s Time*

### Message

### Song

*The King Shall Come*

Red ELW 260

**The King shall come when morning dawns  
and light triumphant breaks,  
when beauty gilds the eastern hills  
and life to joy awakes.**

Not as of old a little child,  
to bear and fight and die,  
but crowned with glory like the sun  
that lights the morning sky.

Oh, brighter than the rising morn  
when Christ, victorious, rose  
and left the lonesome place of death,  
despite the rage of foes.

Oh, brighter than that glorious morn  
shall dawn upon our race  
the day when Christ in splendor comes,  
and we shall see his face.

The King shall come when morning dawns  
and light and beauty brings.  
Hail, Christ the Lord! Your people pray:  
come quickly, King of kings.

## Proclamation of Faith

With the whole church, let us confess our faith.

**We believe in God the creator, savior and sustainer of all life.**

**We believe that God's reign is created with a love  
that knows no boundaries, not even death.**

**We believe that God leads us as God's hands, feet and voice  
to journey as disciples of Jesus,  
to go deeper in our pilgrimage with God,  
and to proclaim and live God's love  
that continues to renew all of creation.**

## Prayers of the People

Confident that our savior, Jesus Christ, hears us when we pray, we lift up the church, the world, and all in need.

*Prayer response:*

Merciful God, **you hear our prayer.**

Receive our prayers and hold all for whom we pray in your loving arms, in the name of your son, Jesus Christ. **Amen.**

## Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

## Words of Institution

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks, broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

## Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;**

**and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory, forever and ever. Amen.**

## Invitation

We are blessed when we hunger and thirst for righteousness. Christ offers us his own body and blood to nourish us for our service to God and neighbor.

You are welcome at this table.

*✠ We Are Church. Better Together ✠*

*Options on how to receive Holy Communion:*

1) You may come forward to the rails, kneel or stand, starting at the center and fill along the rail. After you have received communion you may exit by the side aisles and those waiting will then fill in the empty space at the rail. Bread (gluten-free) and wine or grape juice (center of the tray) will be given to you at the rails with the words spoken:

*“The body of Christ given for you. The blood of Christ shed for you.”*

*If you would like communion served in the pew, please signal to a pastor or the assisting minister.*

2) You may take a pre-prepared kit to your seat, located at the back entrance, and receive communion at your seat,

*(One side of the cup contains a gluten-free wafer and the other side contains juice. Please open the wafer side first.)*

3) For those participating online, you may have any type of bread and wine or juice and take these elements as you are able.

*All are Welcome*

**You are invited . . .**

to bring an **offering** forward before or after worship or during Holy Communion.

The offering is gathered in front of the communion table where we are reminded of God’s gifts given to us in Christ and our response to these gifts.

## Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

## Communion Song

*We Come to the Hungry Feast*

Red ELW 479

**We come to the hungry feast hungry for a word of peace.  
To hungry hearts unsatisfied the love of God is not denied.  
We come, we come to the hungry feast.**

We come to the hungry feast hungry for a world released  
from hungry folk of ev'ry kind, the poor in body, poor in mind.  
We come, we come to the hungry feast.

We come to the hungry feast hungry that the hunger cease,  
and knowing, though we eat our fill, the hunger will stay with us; still  
we come, we come to the hungry feast.

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*Just as I Am without One Plea*

Red ELW 592

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Just as I am, without one plea,  
but that thy blood was shed for me,  
and that thou bidd'st me come to thee,  
O Lamb of God, I come, I come.

Just as I am, though tossed about  
with many a conflict, many a doubt,  
fightings and fears within, without,  
O Lamb of God, I come, I come.

Just as I am, thou wilt receive,  
wilt welcome, pardon, cleanse, relieve;  
because thy promise I believe,  
O Lamb of God, I come, I come,

Just as I am; thy love unknown  
has broken ev'ry barrier down;  
now to be thine, yea, thine alone,  
O Lamb of God, I come, I come.

## Post-Communion Blessing & Prayer

The body and blood of our Lord Jesus Christ  
strengthen you and keep you in his grace. **Amen.**

You have planted us by streams of water, O God, that we might bear good fruit. We  
offer now these gifts that they would be that good fruit, given for the sake of your  
children throughout the world, in the name of Jesus Christ, our savior. **Amen.**

## Blessing

The God who faithfully brings forth justice and breaks the oppressor's rod  
‡ bless, strengthen, and uphold you, today and always. **Amen.**

## Sending Song

### *This Little Light of Mine*

**This little light of mine, I'm gonna let it shine.  
This little light of mine, I'm gonna let it shine.  
This little light of mine, I'm gonna let it shine.  
Let it shine, let it shine, let it shine.**

**Hide it under a bushel, NO! . . .  
Don't let Satan blow it out, . . .  
All around my neighborhood . . .  
Let it shine 'till Jesus comes . . .**

## Sending

Go in peace. Follow the way of Jesus. **Thanks be to God.**

## Postlude

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## ✝ WORSHIP SERVICE NOTES ✝

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- **THANK YOU** for being considerate of disabled worshippers and their families. Please leave the pew cuts and several adjoining seats available for those with walkers, wheelchairs, or electric carts and their families.
- **HEARING ASSISTANCE DEVICES (4 devices available)** are located at the sound booth located in the back of the sanctuary on the east side.
- **PRAYER STATION** is available before and after worship for candle-lighting. Please be mindful of personal space around one another.
- **FELLOWSHIP:** Once service has concluded, if you would like to greet one another, the narthex, fellowship hall, library and columbarium are available for fellowship.

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## OFFERING

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If you would like to make a donation to the mission of Holy Shepherd, which will be used to serve the community, neighborhood and the world, there is an offering plate located at the front of the sanctuary. Please make checks payable to:  
Holy Shepherd Lutheran Church. *Thank you.*

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## NURSERY

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The nursery (un-staffed) will be available to use for your family, if you need to leave the service. The library and Fellowship Hall are also available



## Worship Leadership

- Pastors: Julie Brooks
- Organist: Jordan Ortman
- Assisting Minister: Lisa Grimm
- Chancel Choir: Directed by Diane Klinkerfues  
Soloists: Megan Hausmann, Becca Mohrbacher,  
Matthew Mohrbacher
- Reader: Jan Eckersley
- Children's Message: Denise Rosko
- Communion Assistants: Gloria Lloyd, Matt Mohrbacher
- Greeters: Tom & Dee Treloar
- Usher: Don Threlkeld
- Altar Guild: Joan Meister-Bridges
- Technology: Michael Boehm, Josh Cohen
- Fellowship Hosts:

### **Narrative Lectionary Worship Resources**

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**Sundays and Seasons** v.20210526.0931

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