

# *Pentecost*

June 5, 2022



## **Rejoice in the Lord**

*God gave the gift of the Holy Spirit,  
which gave people the ability to speak to one another.*

**Holy Shepherd Lutheran Church**

920 Kipling Street, Lakewood, CO 80215 303.233.2740

[www.holyshepherd.com](http://www.holyshepherd.com)

# Worshipping and Growing Together in Christ, Serving and Reaching Out Joyfully to All.



*Welcome! We're glad you're here!*

*If you are a guest and are interested in knowing more about this community and the ministries that Holy Shepherd is engaged in, please fill out the **Welcome Card** located in the pew racks. Once filled out, please place the card either in the offering basket as you come forward to receive communion or at the information desk as you enter the narthex. Thank you and we look forward to getting to know you!*

---

*The Holy Spirit calls us together as the people of God*

---

## Prelude

## Welcome & Call to Worship

This is the day of Pentecost!

**When the flame of fire becomes the flames of faith.**

This is the day of Pentecost!

**When the tongue of fire becomes Good News for the world.**

This is the day of Pentecost!

**When the passion of fire becomes the cleansing of our hearts.**

This is the day of Pentecost!

**Let the people of God rejoice together in this place.**

## Confession & Forgiveness

We confess our sins before God and one another.

*Pause for silence and reflection.*

God of all, **too often we focus on our differences and fail to lift up the ways that we are united. We judge others for what they cannot do, even while we cannot do it either. We separate ourselves and gather in cliques to the exclusion of many. Forgive us for all the ways we have failed to serve your faithful children. Teach us to do better, for the sake of your son, Jesus Christ. Amen.**

Our merciful God knows our weakness, but doesn't hold on to it. Receive this day the entire forgiveness of all your sins, and leave this place with a willingness and ability to love all of God's creation. In Jesus' name we pray. **Amen.**

## Gathering Song

*Spirit, Spirit of Gentleness*

Red ELW 396

*Refrain*

***Spirit, Spirit of gentleness,  
blow through the wilderness calling and free;  
Spirit, Spirit of restlessness,  
stir me from placidness, wind, wind on the sea.***

**You moved on the waters, you called to the deep,  
then you coaxed up the mountains from the valleys of sleep;  
and over the eons you called to each thing:  
"Awake from your slumbers and rise on your wings." *Refrain***

**You swept through the desert, you stung with the sand,  
and you goaded your people with a law and a land;  
and when they were blinded with idols and lies,  
then you spoke through your prophets to open their eyes. *Refrain***

**You sang in a stable, you cried from a hill,  
then you whispered in silence when the whole world was still;  
and down in the city you called once again,  
when you blew through your people on the rush of the wind. *Refrain***

**You call from tomorrow, you break ancient schemes.  
From the bondage of sorrow all the captives dream dreams;  
our women see visions, our men clear their eyes.  
With bold new decisions your people arise. *Refrain***

## Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## Prayer of Day

Fill us with your love. **Blow through us, Spirit of God.**

Fill us with your joy & hope. **Blow through us, Spirit of God.**

Fill us with your peace, that we may share the gifts of your Spirit with others every day.

**Blow through us, Spirit of God. Amen.**

*God gave the gift of the Holy Spirit on the day of Pentecost. The ability to speak to one another was an effective tool for breaking down barriers between people and cultures.*

## Scripture Reading

**Acts 2:1-21**

When the day of Pentecost had come, they were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." <sup>12</sup>All were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others sneered and said, "They are filled with new wine."

<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel: <sup>17</sup>'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. <sup>18</sup>Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. <sup>19</sup>And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. <sup>20</sup>The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. <sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.'"

Word of God, word of life. **Thanks be to God.**

# Gospel Acclamation

*Congregation:*

Al - le - lu - ia, Al - le - lu - ia. Lord, to whom shall we  
go? You have the words of e - ter - nal  
life. Al - le - lu - ia! *Repeat optional*

# Holy Gospel

John 14:16-17

The holy gospel according to John. **Glory to you, O Lord.**

<sup>16</sup>And I will ask the Father, and he will give you another Advocate, to be with you forever. <sup>17</sup>This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

The gospel of the Lord. **Thanks be to God.**

## ✠ Growing with Jesus ✠

*Children's Time*

# Message

# Song

**Christ Be Our Light**

Red ELW 715

**Longing for light, we wait in darkness. Longing for truth, we turn to you.  
Make us your own, your holy people, light for the world to see.**

*Refrain*  
**Christ, be our light!**  
**Shine in our hearts. Shine through the darkness.**  
**Christ, be our light!**  
**Shine in your church gathered today.**

Longing for peace, our world is troubled. Longing for hope, many despair.  
Your word alone has pow'r to save us. Make us your living voice. *Refrain*

Longing for food, many are hungry. Longing for water, many still thirst.  
Make us your bread, broken for others, shared until all are fed. *Refrain*

Longing for shelter, many are homeless. Longing for warmth, many are cold.  
Make us your building, sheltering others, walls made of living stone. *Refrain*

Many the gifts, many the people, many the hearts that yearn to belong.  
Let us be servants to one another, signs of your kingdom come. *Refrain*

## Nicene Creed

We believe in one God, the Father, the Almighty  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.

For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

# Prayers of the People

We pray for the church, the world, and all those in need.

*Prayer petitions response*

Transforming Spirit, **hear our prayer.**

Into your hands we now commend all these things for which we pray, as we know with confidence that we can trust in you, Lord God, lover of our souls. **Amen.**

# Sharing God's Peace

May the peace of Christ be with you always. **And also with you.**

---

*God feeds us with the presence of Jesus Christ*

---

# Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

It is indeed right, our duty and our joy,

that we should at all times and in all places give thanks and praise to you, . . .

. . . we praise your name and join their unending hymn:



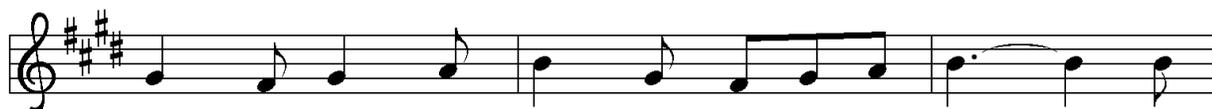
Ho - ly, ho - ly, ho - ly are you, God of pow - er and



might; heav - en and earth are filled with your



glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in your name. Ho -



san - na in the high - est, ho - san - na in the high - est.

# Words of Institution

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks, broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

## Lord's Prayer

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours, now and forever. Amen.**

## Invitation

With the church that gathers in every corner of the world,  
we share this holy meal together.

Though our tables are many, our host is the same—Jesus Christ, our Lord.

As you call your children for dinner, gather us now to be fed, nourished, and blessed,  
so that we may be inspired to continue your work.

Come, this global table is prepared for you.

✝ *We Are Church. Better Together* ✝

### **Options on how to receive Holy Communion:**

- 1)** You may take a pre-prepared kit to your seat, located at the back entrance,  
and receive communion at your seat,

*(One side of the cup contains a gluten-free wafer and the other side contains juice. Please open the wafer side first.)*

- 2)** or you may come forward to the front of the church, in a single line. The bread (gluten free)  
and wine and grape juice (center ring of communion tray) can be taken from the table  
and trays and the pastor/assistants will speak these words:

*"The body of Christ given for you. The blood of Christ shed for you."*

*All are Welcome*

**You are invited . . .**

to bring an **offering** forward before or after worship or during Holy Communion.

The offering is gathered in front of the communion table where we are reminded of God's gifts  
given to us in Christ and our response to these gifts.

# Communion Song *As the Grains of Wheat*

*Refrain*

**As the grains of wheat once scattered on the hill  
were gathered into one to become our bread;  
so may all your people from all the ends of earth  
be gathered into one in you.**

**As this cup of blessing is shared within our midst,  
may we share the presence of your love. *Refrain***

**Let this be a foretaste of all that is to come  
when all creation shares this feast with you. *Refrain***

---

**Here is Bread**

**Red ELW 483**

---

**Here is bread, here is wine, Christ is with us, he is with us  
Break the bread, taste the wine,  
Christ is with us here.**

*Refrain*

***In this bread there is healing, in this cup is life forever.  
In this moment, by the Spirit, Christ is with us here.***

**Here is grace, here is peace, Christ is with us, he is with us  
Know his grace, find his peace,  
feast on Jesus here. *Refrain***

**Here we are, joined in one, Christ is with us, he is with us.  
We'll proclaim 'till he comes  
Jesus crucified. *Refrain***

## Post-Communion Blessing

The body and blood of our Lord Jesus Christ  
strengthen you and keep you in his grace. **Amen.**

## Prayer after Communion

We give you thanks, generous God, for in this bread and cup we have tasted the  
new heaven and earth where hunger and thirst are no more. Send us from this table  
as witnesses to the resurrection, that through our lives, all may know life in Jesus'  
name. **Amen.**

---

*God blesses us and sends us in mission to the world.*

---

## Blessing

God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit of adoption, ✠ bless you now and forever. **Amen.**

## Sending Song

*God of Tempest, God of Whirlwind*

Red ELW 400

**God of tempest, God of whirlwind, as on Pentecost descend!  
Drive us out from sheltered comfort; past these walls your people send!  
Sweep us into costly service, there with Christ to bear the cross,  
there with Christ to bear the cross!**

**God of blazing, God of burning, all that blocks your purpose, purge!  
Through your church, Christ's living Body, let your flaming Spirit surge!  
Where deceit conceals injustice, kindle us to speak your truth,  
kindle us to speak your truth!**

**God of earthquake, God of thunder, shake us loose from lethargy!  
Break the chains of sin asunder, for earth's healing set us free!  
Crumble walls that still divide us; make us one in Christ our Lord,  
make us one in Christ our Lord!**

**God of passion, God unsleeping, stir in us love's restlessness!  
Where the people cry in anguish, may we share your heart's distress.  
Rouse us from content with evil; claim us for your kingdom's work,  
claim us for your kingdom's work!**

## Sending

Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**  
Go in peace. Tell what God has done. **Thanks be to God.**

## Postlude

**Narrative Lectionary Worship Resources**  
Copyright © 2021 Clergy Stuff™

**Sundays and Seasons v.20210526.0931**  
Copyright © 2021 Augsburg Fortress. All rights reserved.

---

## ✝ WORSHIP SERVICE NOTES ✝

---

- **MASKS ARE OPTIONAL** at Holy Shepherd. While no restrictions are currently in place, those for whom continued caution is important are affirmed in their mask-wearing and social distancing. Three pews remain available in the back of the sanctuary for those who would like additional space.
- **THANK YOU** for being considerate of disabled worshippers and their families. Please leave the pew cuts and several adjoining seats available for those with walkers, wheelchairs, or electric carts and their families.
- **HEARING ASSISTANCE DEVICES (3 devices available)** are located at the sound booth located in the back of the sanctuary on the east side.
- **PRAYER STATION** is available before and after worship for candle-lighting. Please be mindful of personal space around one another.
- **FELLOWSHIP:** Once service has concluded, if you would like to greet one another, the narthex, fellowship hall, library and columbarium are available for fellowship.

---

## OFFERING

---

If you would like to make a donation to the mission of Holy Shepherd, which will be used to serve the community, neighborhood and the world, there is an offering plate located at the front of the sanctuary in front of the communion table. Please make checks payable to:  
Holy Shepherd Lutheran Church. *Thank you.*

---

## NURSERY

---

The nursery (un-staffed) will be available to use for your family, if you need to leave the service. The library and Fellowship Hall are also available

---



## Participants

- Pastors: Julie Brooks, Teri Hermsmeyer
- Pianist: Diane Klinkerfues
- Assisting Minister:
- Reader: Lisa Grimm
- Communion Assistants: Del Holz, Diane Jowell
- Greeters: Les & Diane Washington
- Usher: Del Felton
- Altar Guild: Debbie Jacobson
- Technology: Mike Madsen, Karen Novess
- Fellowship Hosts: Michael & Susan Boehm