

# Good Friday

April 15, 2022

10:00am & 6:30pm

## Jesus the Passover lamb

*Jesus' death was vicious and cruel, and also necessary.*



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*The Holy Spirit calls us together as the people of God*

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Prelude

"Stay With Me"

Call to Worship 6:30pm "Cup of Sorrow"

### *Time for Silence*

In our silence we gather  
and carry the weight of Jesus' death as we worship.

Opening Song

***Beneath the Cross of Jesus***

Red ELW 338

**Beneath the cross of Jesus I long to take my stand;  
the shadow of a mighty rock within a weary land,  
a home within a wilderness, a rest upon the way,  
from the burning of the noontide heat and burdens of the day.**

**Upon the cross of Jesus, my eye at times can see  
the very dying form of one who suffered there for me.  
And from my contrite heart, with tears, two wonders I confess:  
the wonder of his glorious love and my unworthiness.**

I take, O cross, your shadow for my abiding place;  
I ask no other sunshine than the sunshine of his face;  
content to let the world go by, to know no gain nor loss,  
my sinful self my only shame, my glory all, the cross.

## Prayer of Day

Messiah, we grieve. We fear. We regret. Yet we are here for you. **Amen.**

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*God speaks to us in scripture, preaching & song*

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*Jesus' death was vicious and cruel. It was also necessary to restore  
the broken relationship between God and God's people.*

## Invitation to the Word

Red ELW 359 vs. 1

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who leads me in - to life.

Dm G Dm B $\flat$  C Dm

The image shows a musical score for two systems. Each system consists of a vocal line and a piano accompaniment line. The first system has the lyrics 'Bless the Lord, my soul, and bless God's ho - ly name.' The second system has the lyrics 'Bless the Lord, my soul, who leads me in - to life.' Above the second system, the chords Dm, G, Dm, B $\flat$ , C, and Dm are indicated. The music is in 4/4 time and the key signature has one flat (Bb).

## Scripture Reading

Psalm 31:9-13

Be gracious to me, O LORD, for I am in distress;  
my eye wastes away from grief,  
my soul and body also.

<sup>10</sup> For my life is spent with sorrow,  
and my years with sighing;

my strength fails because of my misery,<sup>[a]</sup>  
and my bones waste away.

<sup>11</sup> I am the scorn of all my adversaries,  
a horror to my neighbors,  
an object of dread to my acquaintances;  
those who see me in the street flee from me.

<sup>12</sup> I have passed out of mind like one who is dead;  
I have become like a broken vessel.

<sup>13</sup> For I hear the whispering of many—  
terror all around!—  
as they scheme together against me,  
as they plot to take my life.

## Song

### *O Sacred Head, Now Wounded*

Red ELW 351 vs. 1

**O sacred head, now wounded,  
with grief and shame weighed down,  
now scornfully surrounded  
with thorns, thine only crown;  
O sacred head, what glory,  
what bliss till now was thine!  
Yet, though despised and gory,  
I joy to call thee mine.**

## Scripture Reading

Isaiah 53:4-7

Surely he has borne our infirmities  
and carried our diseases;  
yet we accounted him stricken,  
struck down by God, and afflicted.

<sup>5</sup> But he was wounded for our transgressions,  
crushed for our iniquities;  
upon him was the punishment that made us whole,  
and by his bruises we are healed.

<sup>6</sup> All we like sheep have gone astray;  
we have all turned to our own way,

and the LORD has laid on him  
the iniquity of us all.  
<sup>7</sup> He was oppressed, and he was afflicted,  
yet he did not open his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he did not open his mouth.

## Song

*“O Sacred Head, Now Wounded”*

**10:00am** Diane Klinkerfues,  
Jordan Ortman- Piano

**6:30pm** Diane Klinkerfues  
Kevin Klinkerfues - Guitar, Jordan Ortman – Piano

## Scripture Reading

**John 19:31-38**

<sup>31</sup> Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. <sup>32</sup> Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. <sup>33</sup> But when they came to Jesus and saw that he was already dead, they did not break his legs. <sup>34</sup> Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. <sup>35</sup> (He who saw this has testified so that you also may believe. His testimony is true, and he knows<sup>[a]</sup> that he tells the truth.) <sup>36</sup> These things occurred so that the scripture might be fulfilled, “None of his bones shall be broken.” <sup>37</sup> And again another passage of scripture says, “They will look on the one whom they have pierced.”

## Song

*“O Sacred Head, Now Wounded”*

**10:00am** Jordan Ortman, Piano  
**6:30pm** Chris Stuber, Cello

# Scripture Reading

**Psalm 31:14-18**

- <sup>14</sup> But I trust in you, O Lord; I say, "You are my God."  
<sup>15</sup> My times are in your hand;  
    deliver me from the hand of my enemies and persecutors.  
<sup>16</sup> Let your face shine upon your servant;  
    save me in your steadfast love.  
<sup>17</sup> Do not let me be put to shame, O Lord,  
    for I call on you;  
let the wicked be put to shame;  
    let them go dumbfounded to Sheol.  
<sup>18</sup> Let the lying lips be stilled  
    that speak insolently against the righteous  
    with pride and contempt.

# Song

"Lamb of God"

**10:00am** Diane Klinkerfues,  
Jordan Ortman- Piano

**6:30pm** Diane Klinkerfues  
Kevin Klinkerfues - Guitar, Jordan Ortman – Piano

# Scripture Reading

**Isaiah 53:1-3** Who has

- believed what we have heard?  
    And to whom has the arm of the LORD been revealed?  
<sup>2</sup> For he grew up before him like a young plant,  
    and like a root out of dry ground;  
he had no form or majesty that we should look at him,  
    nothing in his appearance that we should desire him.  
<sup>3</sup> He was despised and rejected by others;  
    a man of suffering and acquainted with infirmity;  
and as one from whom others hide their faces  
    he was despised, and we held him of no account.

## Song

“Lamb of God”

**10:00am** Diane Klinkerfues,  
Jordan Ortman- Piano

**6:30pm** Diane Klinkerfues  
Kevin Klinkerfues - Guitar, Jordan Ortman – Piano

## Scripture Reading

**John 19:38-42** <sup>38</sup> After

these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. <sup>39</sup> Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. <sup>40</sup> They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. <sup>41</sup> Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. <sup>42</sup> And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

## Song

“O Sacred Head, Now Wounded”

Larry Lagerberg, Flugelhorn

## Scripture Reading

**Isaiah 52:13-15** <sup>13</sup> See,

my servant shall prosper;

he shall be exalted and lifted up,  
and shall be very high.

<sup>14</sup> Just as there were many who were astonished at him  
—so marred was his appearance, beyond human semblance,  
and his form beyond that of mortals—

<sup>15</sup> so he shall startle many nations;  
kings shall shut their mouths because of him;  
for that which had not been told them they shall see,  
and that which they had not heard they shall contemplate.

# Song

## *O Sacred Head, Now Wounded*

Red ELW 351 vs. 4

Lord, be my consolation;  
shield me when I must die;  
remind me of thy passion  
when my last hour draws nigh.  
These eyes, new faith receiving,  
from thee shall never move;  
for all who die believing  
die safely in thy love.

# Bidding Prayers

O my people, O my church, what have I done to you?  
How have I offended you?  
Answer me.

I led you out of slavery into freedom,  
and delivered you through the waters of rebirth,  
but you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy and immortal, have mercy on us.**

O my people, O my church, what more could I have done for you?  
Answer me.

Forty years I led you through the desert,  
feeding you with manna on the way;  
I saved you from the time of trial and gave you my body, the bread of heaven,  
but you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy and immortal, have mercy on us.**

O my people, O my church, what more could I have done for you?  
Answer me.

I led you on your way in a pillar of cloud and fire,  
but you led me to the judgment hall of Pilate;  
I guided you by the light of the Holy Spirit,  
but you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy and immortal, have mercy on us.**

O my people, O my church, what more could I have done for you?  
Answer me.

I planted you as my fairest vineyard, but you brought forth bitter fruit;  
I made you branches of the vine and never left your side,  
but you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy and immortal, have mercy on us.**

O my people, O my church, what more could I have done for you?  
Answer me.

I poured out saving water from the rock,  
but you gave me vinegar to drink;  
I poured out my life and gave you the new covenant in my blood,  
but you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy and immortal, have mercy on us.**

O my people, O my church, what more could I have done for you?  
Answer me.

I gave you a royal scepter, but you gave me a crown of thorns;  
I gave you the kingdom and crowned you with eternal life,  
but you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy and immortal, have mercy on us.**

O my people, O my church, what more could I have done for you?  
Answer me.

I struck down your enemies, but you struck my head with a reed;  
I gave you my peace, but you draw the sword in my name,  
and you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy and immortal, have mercy on us.**

O my people, O my church, what more could I have done for you?  
Answer me.

I opened the waters to lead you to the promised land,  
but you opened my side with a spear;  
I washed your feet as a sign of my love,  
but you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy and immortal, have mercy on us.**



O my people, O my church, what more could I have done for you?

Answer me.

I lifted you up to the heights,

but you lifted me high on a cross;

I raised you from death and prepared for you the tree of life,

but you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy and immortal, have mercy on us.**

O my people, O my church, what more could I have done for you?

Answer me.

I grafted you into my people Israel,

but you made them scapegoats for your own guilt,

and you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy and immortal, have mercy on us.**

O my people, O my church, what more could I have done for you?

Answer me.

I came to you in the least of your brothers and sisters,

but I was hungry and you gave me no food,

thirsty and you gave me no drink,

a stranger and you did not welcome me, naked and you did not clothe me,

sick and in prison and you did not visit me,

and you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy and immortal, have mercy on us.**

## Lord's Prayer

**Our Father in heaven, hallowed be your name,**

**your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

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*God blesses us and sends us in mission to the world.*

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## Sending

We adore you, O Christ, and we bless you.

**By your holy cross you have redeemed the world.**

We adore you, O Christ, and we bless you.

**By your holy cross you have redeemed the world.**

We adore you, O Christ, and we bless you.

**By your holy cross you have redeemed the world.**

## Postlude

*"Stay With Me"*

## This Worship continues ...

*Labyrinth will be available for prayer and meditation in the fellowship hall.*

*Monday, Tuesday, Wednesday: 1:00pm – 6:30pm*

*Thursday & Friday: 9:00am -8:00pm*

*Easter Vigil* April 16

No service at Holy Shepherd.

*Easter Sunday* April 17

**Festival Holy Communion** 8:30am & 10:30am

9:30 – 10:30 Easter Fellowship

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## ✝ WORSHIP SERVICE NOTES ✝

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- **MASKS ARE OPTIONAL** at Holy Shepherd. While no restrictions are currently in place, those for whom continued caution is important are affirmed in their mask-wearing and social distancing. Three pews remain available in the back of the sanctuary for those who would like additional space.
- **THANK YOU** for being considerate of disabled worshippers and their families. Please leave the pew cuts and several adjoining seats available for those with walkers, wheelchairs, or electric carts and their families.
- **HEARING ASSISTANCE DEVICES (3 devices available)** are located at the sound booth located in the back of the sanctuary on the east side.
- **PRAYER STATION** is available before and after worship for candle-lighting. Please be mindful of personal space around one another.

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## NURSERY

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The nursery (un-staffed) will be available to use for your family, if you need to leave the service. The library and Fellowship Hall are also available

### **Narrative Lectionary Worship Resources**

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**Sundays and Seasons** v.20210526.0931

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### **Holy Shepherd Lutheran Church**

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[www.holyshepherd.com](http://www.holyshepherd.com)



## Participants

- Pastor: Julie Brooks
- Organist: Jordan Ortman
- Readers:
  - 10:00am: Bob Gordon
  - 6:30pm: Jan Eckersley
- Bidding Prayer: Mike Madsen
- Greeters:
  - 10:00am: Susan Linner
  - 6:30pm: Myrna Hodson
- Chancel Choir: 6:30pm
  - Directed by Diane Klinkerfues
- Musicians: Jordan Ortman, Diane & Kevin Klinkerfues,  
Chris Stuber, Larry Lagerberg
- Altar Guild: Donna Madsen, Susie DiPaolo
- Technology: Karen Novess