

Jesus Cleanses the Temple

Jesus was genuinely distressed at the treatment of God's house.



January 16, 2022 10:00am

*Worshiping and Growing Together in Christ
Serving and Reaching Out Joyfully to All!*

Prelude

"Liebster Jesu, wir sind hier"

- Frederick Frahm

Welcome & Announcements

Call to Worship

Jesus call us into this house of worship

We come with open ears, minds and hearts.

We come to nurture our relationship with others,

With ourselves, and with God.

We welcome the light of the world!

Star Procession

Will You Come and Follow Me

Red ELW 798 v. 1

"Will you come and follow me if I but call your name?

Will you go where you don't know and never be the same?

Will you let my love be shown, will you let my name be known,

will you let my life be grown in you and you in me?

Confession and Forgiveness

We confess our sins before God and one another.

Pause for silence and reflection.

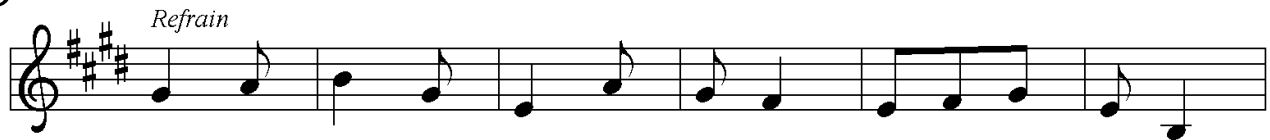
Merciful God,

Jesus shows us all the ways that we fall short. He also provides a way out of the holes we dig ourselves into. Forgive us our sins, and show us how to make better choices, be better friends, parents, kids, partners, and co-workers. Let Christ's light shine through us, for the sake of Jesus we pray. Amen.

Jesus does, indeed, forgive. Jesus cleanses us of our sin and recreates us in God's image. Receive the entire forgiveness of all your sins. Go, and walk free of guilt, shame, and sin. You are made new! In Jesus' name we pray. **Amen.**

Hymn of Praise

Refrain



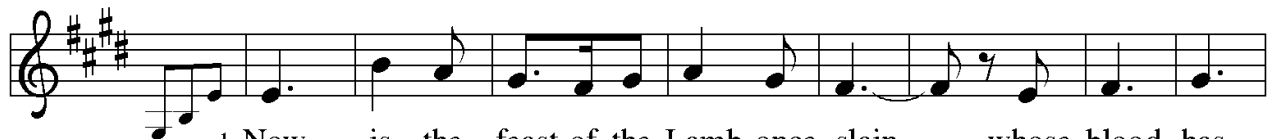
Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new.

Greeting & Prayer of the Day

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Let us pray. **God of justice, Jesus was angry when he saw how people treated the temple, your house. Remind us that how we treat your house, your mission, and your people matters. Amen.**

Musical Offering "Wash, O God, Our Sons And Daughters" arr. Wayne Wold

God speaks to us in scripture reading, preaching, and song

Jesus was angry when he saw what was going on in the temple. Sometimes anger is the right thing.

Psalm 127

Psalms/Now

These human creatures who struggle for significance
apart from God's will and purposes struggle in vain.

they build homes and institutions;

they acquire property and possessions;

they crowd the land with their clutter of questionable achievements;

they fill the better part of every day with self-centered activities;

they strive constantly to get to the top.

And all the while, worth and value

are within their reach or very close to them.

They possess a precious gift from God

that comes in some measure to all people.

There are visible evidence of a man and woman's worth:

the children they beget,

their ability to supply their family's needs through daily labor.

But even beyond this and long before this,

a person's true worth was established by God Himself.

Word of God, word of life. **Thanks be to God.**

Gospel Reading

John 2:13-25

The holy gospel according to John. **Glory to you, O Lord.**

¹³The Passover of the Jews was near, and Jesus went up to Jerusalem. ¹⁴In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. ¹⁵Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. ¹⁶He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" ¹⁷His disciples remembered that it was written, "Zeal for your house will consume me." ¹⁸The Jews then said to him, "What sign can you show us for doing this?" ¹⁹Jesus answered them, "Destroy this temple, and in three days I will raise it up." ²⁰The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" ²¹But he was speaking of the temple of his body. ²²After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

²³When he was in Jerusalem during the Passover festival, many believed in his name because they saw the signs that he was doing. ²⁴But Jesus on his part would not entrust himself to them, because he knew all people ²⁵and needed no one to testify about anyone; for he himself knew what was in everyone.

The gospel of the Lord. **Thanks be to God.**

Message

Reflective Question

*Reflecting on the Message, what does it mean for you,
or for us as a community, to follow Jesus?*

Song

Christ is Made the Sure Foundation Red ELW 645 (Tune: ELW 545)

**Christ is made the sure foundation, Christ, our head and cornerstone,
chosen of the Lord and precious, binding all the church in one;
holy Zion's help forever and our confidence alone.**

To this temple, where we call you, come, O Lord of hosts, and stay;
come, with all your lovingkindness, hear your people as they pray;
and your fullest benediction shed within these walls today.

Here bestow on all your servants what they seek from you to gain;
what they gain from you, forever with the blessed to retain;
and hereafter in your glory evermore with you to reign.

Praise and honor to the Father, praise and honor to the Son,
praise and honor to the Spirit, ever three and ever one:
one in might and one in glory while unending ages run!

Apostles' Creed

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

We pray for the church, the world, and all those in need.

Prayer response:

Lord in your mercy, **hear our prayer.**

All these things we entrust to you, knowing that you are ultimately merciful and have already heard our prayers. In Jesus' name we pray. **Amen.**

Sharing God's Peace

May the peace of Christ be with you always. **And also with you.**

God feeds us with the presence of Jesus Christ

Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

Words of Institution

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks, broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;**

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom,

and the power, and the glory, forever and ever. Amen.

Invitation

God gave us this house as a place to worship.

Jesus gave us this holy meal as a way to experience worship.

The Holy Spirit gave us fire so that others could experience worship through us.

Come to the table. All is ready.

Communion Song

As the Grains of Wheat Red ELW 465

Refrain

**As the grains of wheat once scattered on the hill
were gathered into one to become our bread;
so may all your people from all the ends of earth
be gathered into one in you.**

**As this cup of blessing is shared within our midst,
may we share the presence of your love. *Refrain***

**Let this be a foretaste of all that is to come
when all creation shares this feast with you. *Refrain***

✠ *We Are Church. Better Together* ✠

*On your way into worship this morning you should have picked up a cup with juice and a wafer.
If you did not receive one, they are located on a table at the entrance to the sanctuary.*

One side of the cup contains a gluten-free wafer and the other side contains juice.
Please open the wafer side first.

- Please use the hand sanitizer, located in the pew, prior to removing your mask for communion.
- The pastor will invite you to eat the wafer with the words *“This is the Body of Christ, given for you.”* After taking the wafer, please flip the cup over and open the side with the juice. One of the pastors will invite you to receive the juice with the words, *“This is the Blood of Christ, shed for you.”*
- Please replace your mask once communion is finished.

There will be a trash can available to dispose of the cup on your way out of worship.

Post-Communion Blessing

The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace. **Amen.**

Prayer after Communion

We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ. **Amen.**

Sending Song

All Hail the Power of Jesus' Name!

Red ELW 634 vs. 1-3

**All hail the pow'r of Jesus' name! Let angels prostrate fall;
bring forth the royal diadem and crown him Lord of all.
Bring forth the royal diadem and crown him Lord of all.**

**O seed of Israel's chosen race now ransomed from the fall,
hail him who saves you by his grace and crown him Lord of all.
Hail him who saves you by his grace and crown him Lord of all.**

**Hail him, you heirs of David's line, whom David Lord did call
the God incarnate, man divine and crown him Lord of all.
The God Incarnate, man divine and crown him Lord of all.**

Blessing & Sending

God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, ✠ bless your going out and your coming in, today and forever.

Amen.

Go with Christ into a weary world. Share the good news.

Thanks be to God.

Postlude

"Coronation"

- Philip Keveren

✝ WORSHIP SERVICE GUIDELINES ✝

- Please wear a mask that fully covers your nose and mouth **inside** the building.
- You are welcome to sit anywhere in the sanctuary. Please be respectful of the personal space when choosing a seat next to those who are already seated. Make sure to maintain social distancing when interacting with those outside your household.
- **THANK YOU** for being considerate of disabled worshippers and their families. Please leave the pew cuts and several adjoining seats available for those with walkers, wheelchairs, or electric carts and their families.

Additionally, we will have a “socially distanced” zone in the 3 back pews in the sanctuary. This space is created for those with families who have unvaccinated children in mind and those who feel more safe in a designated socially distanced area.

- Once you are in your seat we ask that you not move around the sanctuary to greet each other, but remain in your spot for the duration of service.
- You may remove your mask to take communion, but we ask that you put your mask back over your mouth and nose as soon as you have received communion. Communion will be received in your own pew—you will not come forward to receive communion.
- **HEARING ASSISTANCE DEVICES (4 devices available)** are located at the sound booth located in the back of the sanctuary on the east side.
- **Prayer station** is available before and after worship for candle-lighting. Please be mindful of personal space around one another.
- **Fellowship:** Once service has concluded, if you would like to greet one another, the narthex, fellowship hall, library and columbarium are available for fellowship.

OFFERING

If you would like to make a donation to the mission of Holy Shepherd, which will be used to serve the community, neighborhood and the world, there is an offering plate located at the entrance to the sanctuary. Please make checks payable to: Holy Shepherd Lutheran Church. *Thank you.*

DISPENSING OF COMMUNION CUPS AND BULLETINS

Following worship, when leaving the sanctuary, please take your bulletin and communion cup with you to be dispensed with at the entrance to the sanctuary. You are welcome to take your bulletin home with you, but if not, please put your bulletin in the recycle basket and your communion cup in the trash basket.

NURSERY

The nursery (un-staffed) will be available to use for your family, if you need to leave the service. The library and Fellowship Hall are also available



Worship Leadership

- Pastors: Michael TeKrony, Julie Brooks
- Organist/Special Music: Jordan Ortman
- Reader: Barb Hessel
- Greeters: Bruce & Sue Benson
- Ushers:
- Altar Guild: Donna Madsen, Susie DiPaolo
- Technology: Linda TeKrony, Karen Novess
- Fellowship Hosts: Jeff & Dianne Watts
- Monitors: Kent & Barb Stannard

Narrative Lectionary Worship Resources

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Sundays and Seasons v.20210526.0931

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