

14^h Sunday of Pentecost

August 22, 2021 8:00am & 9:15am



Lord's Supper

Communion is a gift and a responsibility.

The Holy Spirit calls us together as the people of God

Prelude

"Days of Elijah"

- Mark

Announcements

Greeting

Let us gather in this holy house, and celebrate the mysteries and gifts God offers. Let us honor the gift and responsibility of holy communion, a feast that unites the community and offers forgiveness.

Confession and Forgiveness

We confess our sins before God and one another.

Pause for silence and reflection.

Merciful Lord,

We think we know so much, but we understand so little. Forgive us for our arrogance and plant in us seeds of humility and wonder. For your gracious gift of forgiveness, we pray in the name of Jesus. Amen.

God forgives, even as we don't grasp the fullness of God's mercy. Receive this forgiveness of all your sins. Go and sin no more. Amen

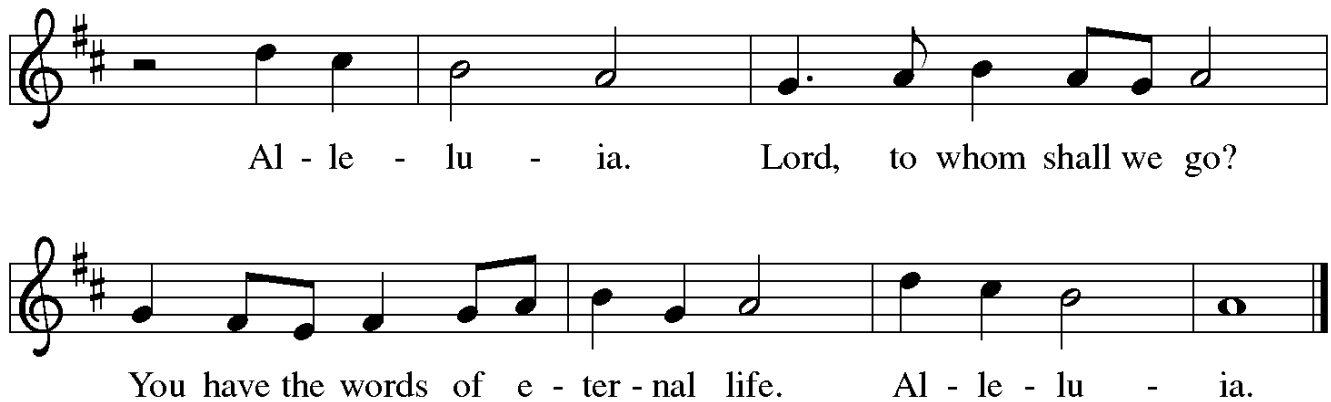
Prayer of the Day

God who unites us, when we come to this house, we come willing to receive your forgiveness. We come willing to accept the responsibility to unite the community of faith in your name. **Amen.**

God speaks to us in scripture reading, preaching, and song

The Corinthian community was celebrating the feast of communion in a way that divided, rather than uniting the community. Paul showed them that communion was a gift and a responsibility for all.

Invitation to the Word



First Reading

Psalms 65

¹Praise is due to you, O God, in Zion; and to you shall vows be performed,

²O you who answer prayer! To you all flesh shall come.

³When deeds of iniquity overwhelm us, you forgive our transgressions.

⁴Happy are those whom you choose and bring near to live in your courts. We shall be satisfied with the goodness of your house, your holy temple.

⁵By awesome deeds you answer us with deliverance, O God of our salvation; you are the hope of all the ends of the earth and of the farthest seas.

⁶By your strength you established the mountains; you are girded with might.

⁷You silence the roaring of the seas, the roaring of their waves, the tumult of the peoples.

⁸Those who live at earth's farthest bounds are awed by your signs; you make the gateways of the morning and the evening shout for joy.

⁹You visit the earth and water it, you greatly enrich it; the river of God is full of water; you provide the people with grain, for so you have prepared it.

¹⁰You water its furrows abundantly, settling its ridges, softening it with showers, and blessing its growth.

¹¹You crown the year with your bounty; your wagon tracks overflow with richness.

¹²The pastures of the wilderness overflow, the hills gird themselves with joy,
¹³the meadows clothe themselves with flocks, the valleys deck themselves with grain,
they shout and sing together for joy.

Word of God, word of life. **Thanks be to God.**

Second Reading

1 Corinthians 11:17-34

¹⁷Now in the following instructions I do not commend you, because when you come together it is not for the better but for the worse. ¹⁸For, to begin with, when you come together as a church, I hear that there are divisions among you; and to some extent I believe it. ¹⁹Indeed, there have to be factions among you, for only so will it become clear who among you are genuine. ²⁰When you come together, it is not really to eat the Lord's supper. ²¹For when the time comes to eat, each of you goes ahead with your own supper, and one goes hungry and another becomes drunk. ²²What! Do you not have homes to eat and drink in? Or do you show contempt for the church of God and humiliate those who have nothing? What should I say to you? Should I commend you? In this matter I do not commend you!

²³For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." ²⁵In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. ²⁷Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be answerable for the body and blood of the Lord. ²⁸Examine yourselves, and only then eat of the bread and drink of the cup. ²⁹For all who eat and drink without discerning the body, eat and drink judgment against themselves. ³⁰For this reason many of you are weak and ill, and some have died. ³¹But if we judged ourselves, we would not be judged. ³²But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world. ³³So then, my brothers and sisters, when you come together to eat, wait for one another. ³⁴If you are hungry, eat at home, so that when you come together, it will not be for your condemnation. About the other things I will give instructions when I come.

Word of God, word of life. **Thanks be to God.**

Message

Song

For the Bread Which You Have Broken

Red ELW 494

1 For the bread which you have bro - ken, for the wine which you have poured,
2 By this prom - ise that you love us, by your gift of peace re - stored,
3 With the saints who now a - dore you, seat-ed at the heav'n - ly board,
4 In your ser - vice, Lord, de - fend us; in our hearts keep watch and ward;

for the words which you have spo - ken, now we give you thanks, O Lord.
by your call to heav'n a - bove us, hal - low all our lives, O Lord.
may the church still wait - ing for you keep love's tie un - bro - ken, Lord.
in the world to which you send us let your king - dom come, O Lord.

The musical score is written for two staves, Treble and Bass clef, in a key with two flats (B-flat and E-flat). The melody is primarily composed of chords and half notes, with some eighth notes in the Treble staff. The lyrics are aligned with the notes, with some words spanning across bar lines. The piece concludes with a double bar line.

Apostles' Creed

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

We pray for the church, the world, and all those in need.

Prayer response:

Lord in your mercy, **hear our prayer.**

Gather our prayers as you gather your people, O Lord.
We bring our hopes and hearts to you, through Jesus Christ. **Amen.**

Sharing God's Peace

May the peace of Christ be with you always. **And also with you.**

God feeds us with the presence of Jesus Christ

Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

Words of Institution

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks, broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Lord's Prayer

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

Invitation

This feast of holy communion is prepared and open for all gathered here today.
This meal is a gift and a responsibility,
that we unite the community in the name of Christ.
Come to the table, the feast is prepared for you.

✝ *We Are Church. Better Together* ✝

*On your way into worship this morning you should have picked up a cup with juice and a wafer.
If you did not receive one, they are located on a table at the entrance to the sanctuary.*

One side of the cup contains a gluten-free wafer and the other side contains juice.

Please open the wafer side first.

- Please use the hand sanitizer, located in the pew, prior to removing your mask for communion.
- The pastor will invite you to eat the wafer with the words *"This is the Body of Christ, given for you."*
After taking the wafer, please flip the cup over and open the side with the juice. One of the pastors will invite you to receive the juice with the words, *"This is the Blood of Christ, shed for you."*
- Please replace your mask once communion is finished.

There will be a trash can available to dispose of the cup on your way out of worship.

Post-Communion Blessing

The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace. **Amen.**

God blesses us and sends us put in mission to the world

Blessing & Sending

The blessing of God, who provides for us, feeds us, and journeys with us,
✝ be upon you now and forever. **Amen.**

Go in peace. You are the body of Christ.
Thanks be to God.

*You are invited to leave worship in a respectful, socially distanced manner.
We invite you to consider using the columbarium for continued fellowship.*

Postlude

"Thy Word"

- Grant/Smith



Worship Leadership

- Pastor: Michael TeKrony
- Assisting Minister: Amy Evancheck
- Pianist: Diane Klinkerfues
- Praise Team: Diane & Kevin Klinkerfues

- Altar Guild: Donna Madsen, Susie DiPaolo
- Sound Techs: Mike Madsen, Karen Novess

Narrative Lectionary Worship Resources

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Sundays and Seasons v.20210526.0931

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Holy Shepherd Lutheran Church

920 Kipling Street, Lakewood, CO 80215 303.233.2740

www.holyshepherd.com

✝ WORSHIP SERVICE GUIDELINES ✝

- Please wear a mask that fully covers your nose and mouth **inside** the building.
- You are welcome to sit anywhere in the sanctuary. Please be respectful of the personal space when choosing a seat next to those who are already seated.

Additionally, we will have a “socially distanced” zone in the 4 back pews in the sanctuary. While anyone is welcome to sit there, this space is created for those with families who have unvaccinated children in mind and those who feel more safe in a designated social distance area.

- Make sure to maintain social distancing when interacting with those outside your household.
- Once you are in your seat we ask that you not move around the sanctuary to greet each other, but remain in your spot for the duration of service.
- You may remove your mask to take communion, but we ask that you put your mask back over your mouth and nose as soon as you have received communion. Communion will be received in your own pew—you will not come forward to receive communion.
- **Prayer station** is available before and after worship for candle-lighting. Please be mindful of personal space around one another.
- **Fellowship:** Once service has concluded, if you would like to greet one another, we ask that you do so in the parking lot or in the columbarium.

OFFERING

If you would like to make a donation to the mission of Holy Shepherd, which will be used to serve the community, neighborhood and the world, there is an offering plate located at the entrance to the sanctuary. Please make checks payable to: Holy Shepherd Lutheran Church.

Thank you.

DISPENSING OF COMMUNION CUPS AND BULLETINS

Following worship, when leaving the sanctuary, please take your bulletin and communion cup with you to be dispensed with at the entrance to the sanctuary. You are welcome to take your bulletin home with you, but if not, please put your bulletin in the recycle basket and your communion cup in the trash basket.

NURSERY

The nursery (un-staffed) will be available to use for your family, if you need to leave the service. The library and Fellowship Hall are also available.