

The Women at the Well

Jesus broke down barriers throughout his ministry.



January 30, 2022 10:00am

*Worshiping and Growing Together in Christ
Serving and Reaching Out Joyfully to All!*

Prelude

"Shout to the North"

- Smith

Welcome & Announcements

Call to Worship

Jesus call us into this house of worship
We come with open ears, minds and hearts.
We come to nurture our relationship with others,
With ourselves, and with God.
We welcome the light of the world!

Star Procession

Will You Come and Follow Me

Red ELW 798 v. 1

**"Will you come and follow me if I but call your name?
Will you go where you don't know and never be the same?
Will you let my love be shown, will you let my name be known,
will you let my life be grown in you and you in me?"**

Confession and Forgiveness

We confess our sins before God and one another.

Pause for silence and reflection.

Merciful God,

Jesus shows us all the ways that we fall short. He also provides a way out of the holes we dig ourselves into. Forgive us our sins, and show us how to make better choices, be better friends, parents, kids, partners, and co-workers. Let Christ's light shine through us, for the sake of Jesus we pray. Amen.

Jesus does, indeed, forgive. Jesus cleanses us of our sin and recreates us in God's image. Receive the entire forgiveness of all your sins. Go, and walk free of guilt, shame, and sin. You are made new! In Jesus' name we pray. **Amen.**

Hymn of Praise

Refrain



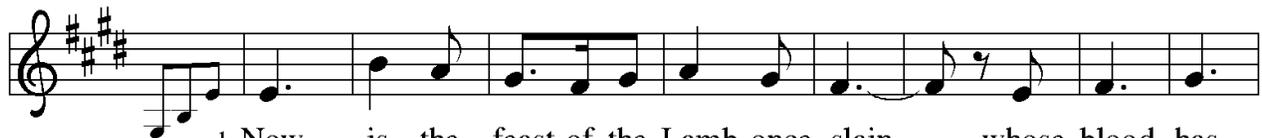
Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new.

Greeting & Prayer of the Day

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Let us pray. **God of unity, Jesus broke down barriers wherever he went. Teach us to treat people like they matter, because they do. Amen.**

Musical Offering *"I'm Gonna Eat at the Welcome Table"*

God speaks to us in scripture reading, preaching, and song

When Jesus stopped at Jacob's Well, he engaged with a Samaritan woman, who then became one of his first missionaries. Jesus broke down barriers wherever he went.

Psalm 42

Psalms/Now

As a desert wanderer longs for springs of cool water,
so my thirsty soul reaches out for You, O God.
How I long for a deeper sense of Your presence,
for a faith that will embrace You without fear or doubt!
Yet while I weep in longing, people around me say, "If God is not dead, where is He?"

I remember so well the faith of my childhood,
How real God was to me in those days,
when I prayed and sang praises and listened to His Word
in the fellowship of family and friends!

Then why am I so depressed now?
Why can't I recapture the joy and confidence of those years?
I remember the stories of Your love that I was taught;
How merciful and all-powerful were Your dealings with Your children throughout
history! Yet now my heart is empty, and waves of doubt flood over my soul.

I pray, but the heavens, too, are empty.
It is almost as if God has forgotten all about me.
And while I struggle with the sickness of doubt,
people around me say, "If God is not dead, where is He?"
O foolish heart, why do you seethe in unrest?
God has not changed; His love for me is ever the same,
He will renew my faith in Him;

I can again shout His praises even when I don't feel His presence.
Truly He is God, and He is my Help and my Hope.

Word of God, word of life. **Thanks be to God.**

The holy gospel according to John. **Glory to you, O Lord.**

Now when Jesus learned that the Pharisees had heard, “Jesus is making and baptizing more disciples than John”²—although it was not Jesus himself but his disciples who baptized—³he left Judea and started back to Galilee.

⁴But he had to go through Samaria. ⁵So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. ⁶Jacob’s well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. ⁷A Samaritan woman came to draw water, and Jesus said to her, “Give me a drink.”⁸(His disciples had gone to the city to buy food.) ⁹The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” (Jews do not share things in common with Samaritans.) ¹⁰Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” ¹¹The woman said to him, “Sir, you have no bucket, and the well is deep. Where do you get that living water? ¹²Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?” ¹³Jesus said to her, “Everyone who drinks of this water will be thirsty again, ¹⁴but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.” ¹⁵The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.” ¹⁶Jesus said to her, “Go, call your husband, and come back.” ¹⁷The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; ¹⁸for you have had five husbands, and the one you have now is not your husband. What you have said is true!” ¹⁹The woman said to him, “Sir, I see that you are a prophet. ²⁰Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” ²¹Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²²You worship what you do not know; we worship what we

know, for salvation is from the Jews. ²³But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. ²⁴God is spirit, and those who worship him must worship in spirit and truth.” ²⁵The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” ²⁶Jesus said to her, “I am he, the one who is speaking to you.”

²⁷Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” ²⁸Then the woman left her water jar and went back to the city. She said to the people, ²⁹“Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” ³⁹Many Samaritans from that city believed in him

because of the woman's testimony, "He told me everything I have ever done." ⁴⁰So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. ⁴¹And many more believed because of his word. ⁴²They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

The gospel of the Lord. **Thanks be to God.**

Message

Reflective Question

*Reflecting on the Message, what does it mean for you,
or for us as a community, to follow Jesus?*

Song

All Who Hunger, Gather Gladly

Red ELW 461

**All who hunger gather gladly; holy manna is our bread.
Come from wilderness and wand'ring. Here in truth we will be fed.
You that yearn for days of fullness, all around us is our food.
Taste and see the grace eternal. Taste and see that God is good.**

**All who hunger, never strangers; seeker, be a welcome guest.
Come from restlessness and roaming. Here in joy we keep the feast.
We that once were lost and scattered in communion's love have stood.
Taste and see the grace eternal. Taste and see that God is good.**

**All who hunger, sing together, Jesus Christ is living bread.
Come from loneliness and longing. Here in peace we have been fed.
Blest are those who from this table live their days in gratitude.
Taste and see the grace eternal. Taste and see that God is good.**

Apostles' Creed

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried; he descended to the dead.**

On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.

Prayers of the People

We pray for the church, the world, and all those in need.

Prayer response:

Lord in your mercy, **hear our prayer.**

We are satisfied just being in your presence, O Lord. Accept our prayers and use us to relieve others of their searing burdens, for the sake of your son, Jesus Christ. **Amen.**

Sharing God's Peace

May the peace of Christ be with you always. **And also with you.**

Offertory Prayer

As we follow Jesus, we have gathered these and other offerings for the sake of God's Church. Let us pray together: **Lord, you desire that we love and accept those who are the same, and those who are different from us. Help us to appreciate the gifts we all bring to the table. Accept these gifts we bring today and use them to further unify our world, for the sake of Jesus. Amen.**

God feeds us with the presence of Jesus Christ

Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

Words of Institution

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks, broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, forever and ever. Amen.**

Invitation

Jesus shared a drink with a Samaritan woman at Jacob's Well.
He offers us drink and food here at this table, a meal of love and acceptance,
of celebrating differences, and recognizing that people matter.
Come and dine, this table is set for you.

Communion Song

As the Grains of Wheat Red ELW 465

Refrain

**As the grains of wheat once scattered on the hill
were gathered into one to become our bread;
so may all your people from all the ends of earth
be gathered into one in you.**

**As this cup of blessing is shared within our midst,
may we share the presence of your love. *Refrain***

**Let this be a foretaste of all that is to come
when all creation shares this feast with you. *Refrain***

✠ *We Are Church. Better Together* ✠

On your way into worship this morning you should have picked up a cup with juice and a wafer. If you did not receive one, they are located on a table at the entrance to the sanctuary.

One side of the cup contains a gluten-free wafer and the other side contains juice.

Please open the wafer side first.

- Please use the hand sanitizer, located in the pew, prior to removing your mask for communion.
- The pastor will invite you to eat the wafer with the words *“This is the Body of Christ, given for you.”* After taking the wafer, please flip the cup over and open the side with the juice. One of the pastors will invite you to receive the juice with the words, *“This is the Blood of Christ, shed for you.”*
- Please replace your mask once communion is finished.

There will be a trash can available to dispose of the cup on your way out of worship.

Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

Prayer after Communion

We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ. **Amen.**

God blesses us and sends us put in mission to the world

Sending Song

Every Time I Fell the Spirit

Upon the mountain my Lord spoke
Out of his mouth came fire and smoke
Looked all around me, it looked so fine,
till I asked my Lord if all was mine.

Chorus

*Ev'ry time I feel the spirit, moving in my heart, I will pray.
Ev'ry time I feel the spirit, moving in my heart, I will pray.*

Jordan river, chilly and cold,
It chills the body but not the soul.
There ain't but one train upon this track,
It runs to heaven and right back.

Chorus

Oh, I have sorrows and I have woe
And I have heartache here below.
But while God leads me I'll never fear
For I am sheltered by His care.

Chorus

Blessing & Sending

God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, ✝ bless your going out and your coming in, today and forever.

Amen.

Go with Christ into a weary world. Share the good news.

Thanks be to God.

Postlude

"Blessed Be Your Name"

- Redman

✝ WORSHIP SERVICE GUIDELINES ✝

- Please wear a mask that fully covers your nose and mouth **inside** the building.
- You are welcome to sit anywhere in the sanctuary. Please be respectful of the personal space when choosing a seat next to those who are already seated. Make sure to maintain social distancing when interacting with those outside your household.
- **THANK YOU** for being considerate of disabled worshippers and their families. Please leave the pew cuts and several adjoining seats available for those with walkers, wheelchairs, or electric carts and their families.

Additionally, we will have a “socially distanced” zone in the 3 back pews in the sanctuary. This space is created for those with families who have unvaccinated children in mind and those who feel more safe in a designated socially distanced area.

- Once you are in your seat we ask that you not move around the sanctuary to greet each other, but remain in your spot for the duration of service.
- You may remove your mask to take communion, but we ask that you put your mask back over your mouth and nose as soon as you have received communion. Communion will be received in your own pew—you will not come forward to receive communion.
- **HEARING ASSISTANCE DEVICES (4 devices available)** are located at the sound booth located in the back of the sanctuary on the east side.
- **Prayer station** is available before and after worship for candle-lighting. Please be mindful of personal space around one another.
- **Fellowship:** Once service has concluded, if you would like to greet one another, the narthex, fellowship hall, library and columbarium are available for fellowship.

OFFERING

If you would like to make a donation to the mission of Holy Shepherd, which will be used to serve the community, neighborhood and the world, there is an offering plate located at the entrance to the sanctuary. Please make checks payable to: Holy Shepherd Lutheran Church. *Thank you.*

DISPENSING OF COMMUNION CUPS AND BULLETINS

Following worship, when leaving the sanctuary, please take your bulletin and communion cup with you to be dispensed with at the entrance to the sanctuary. You are welcome to take your bulletin home with you, but if not, please put your bulletin in the recycle basket and your communion cup in the trash basket.

NURSERY

The nursery (un-staffed) will be available to use for your family, if you need to leave the service. The library and Fellowship Hall are also available



Worship Leadership

- Pastors: Michael TeKrony, Julie Brooks
- Organist: Jordan Ortman
- Praise Team: directed by Diane Klinkerfues
- Reader: Bonnie Yockstick
- Greeters: Jan Eckersley, Marcy Lloyd
- Ushers: Linda Jones, Del Felton
- Altar Guild: Donna Madsen, Susie DiPaolo
- Technology: Mike Madsen, Karen Novess
- Fellowship Hosts: Tony & Shanda DeAngelis
- Monitor: Bryan Bennett

Narrative Lectionary Worship Resources

Copyright © 2021 Clergy Stuff™

Sundays and Seasons v.20210526.0931

Copyright © 2021 Augsburg Fortress. All rights reserved.

Holy Shepherd Lutheran Church

920 Kipling Street, Lakewood, CO 80215 303.233.2740

www.holyshepherd.com